



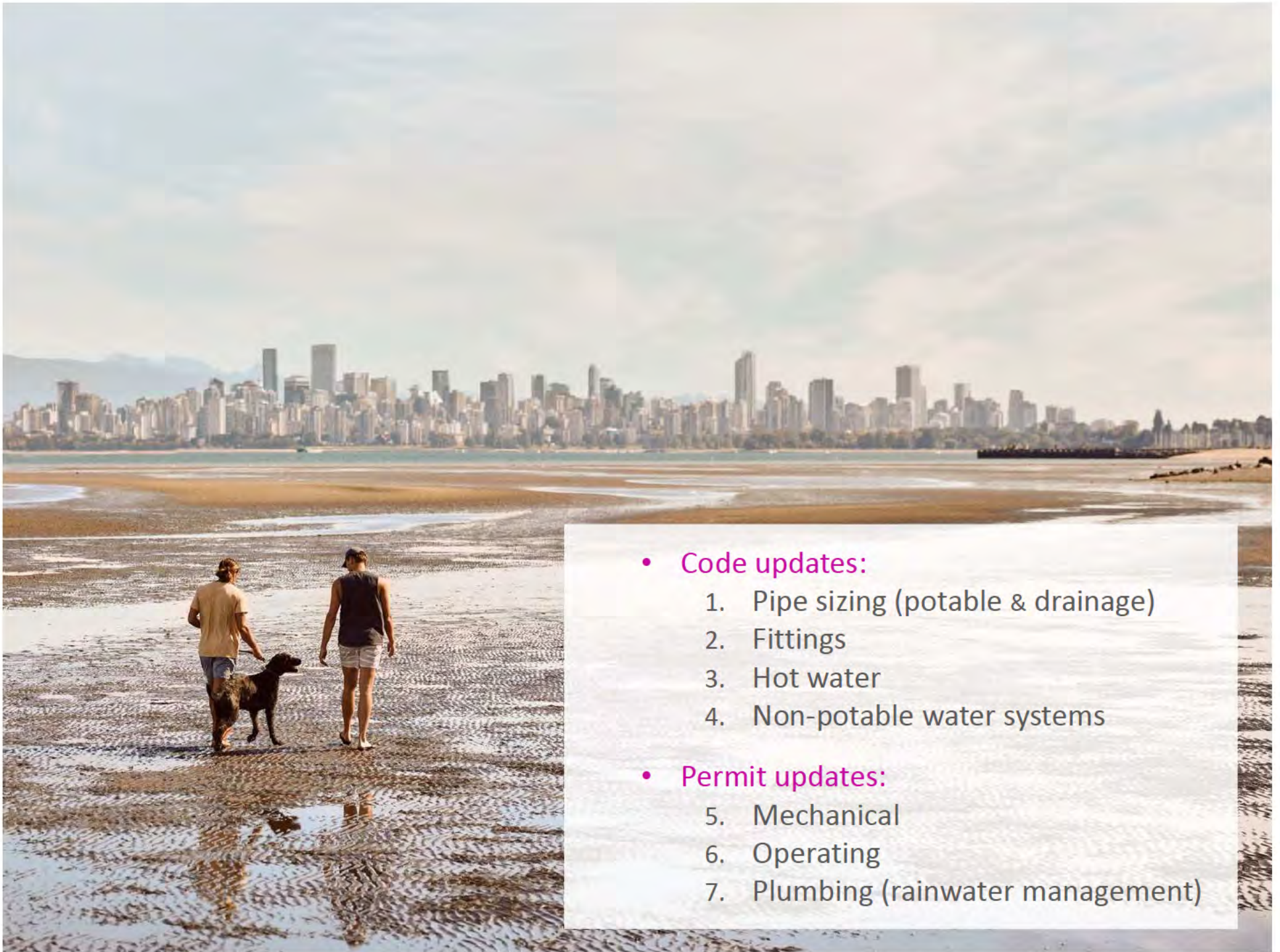
## Plumbing & Mechanical Systems: What's New & Expected

Phillip White & Christopher Radziminski  
City of Vancouver

May 16, 2023 | ASHRAE & ASPE BC Chapters Joint Meeting

Any mention of trade names or commercial products does not  
constitute endorsement or recommendation for use.

Photo courtesy of Destination Vancouver.



- **Code updates:**
  1. Pipe sizing (potable & drainage)
  2. Fittings
  3. Hot water
  4. Non-potable water systems
- **Permit updates:**
  5. Mechanical
  6. Operating
  7. Plumbing (rainwater management)

# 1. Updates: Sizing – potable pipes

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The IAPMO Water Demand Calculator is an Acceptable Solution for *dwelling units*.

| Water-using Fixture or Appliance     | 1980s Water Use  | 'Green Code' Requirements       | % Reduction in since 1980s |
|--------------------------------------|------------------|---------------------------------|----------------------------|
| Residential Bathroom Lavatory Faucet | 3.5+ gpm         | 1.2 gpm                         | 66%                        |
| Showerhead                           | 3.5+ gpm         | 2.0 gpm                         | 43%                        |
| Toilet – Residential                 | 5.0+ gpf         | 1.28 gpf                        | 74%                        |
| Residential Clothes Washer           | 51 gallons/load  | 13 gallons/load (Energy Star)   | 75%                        |
| Residential Dishwasher               | 14 gallons/cycle | 3.5 gallons/cycle (Energy Star) | 75%                        |

Source: Adapted from Table 1 of [iapmo.org/media/25942/savings\\_potential\\_of\\_the\\_wdc.pdf](http://iapmo.org/media/25942/savings_potential_of_the_wdc.pdf)

# 1. Updates: Sizing – potable pipes

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| High-Cost Area<br>(New York City)     |         |         | High-Cost Area<br>(New York City)      |          |          |
|---------------------------------------|---------|---------|--|----------|----------|
| 6-Unit Multi-Family<br>Savings \$ / % |         |         | 45-Unit Multi-Family<br>Savings \$ / % |          |          |
| Savings<br>vs.                        | Copper  | PEX     | Savings<br>vs.                         | Copper   | PEX      |
| UPC (\$)                              | \$3,995 | \$9,482 | UPC (\$)                               | \$52,409 | \$33,154 |
| UPC (%)                               | 3%      | 8%      | UPC (%)                                | 8%       | 5%       |
| IPC (\$)                              | \$7,602 | \$9,012 | IPC (\$)                               | \$58,877 | \$26,494 |
| IPC (%)                               | 5%      | 8%      | IPC (%)                                | 9%       | 4%       |

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## 2.6.3.1. Design, Fabrication and Installation

(See Note A-2.6.3.1.)

1) *Water distribution systems* shall be designed to provide peak demand flow when the flow pressures at the supply openings conform to the plumbing supply fitting manufacturer's specifications.

2) *Potable water systems* shall be designed, fabricated and installed in accordance with good engineering practice, such as that described in the ASHRAE Handbooks and ASPE Data Books, and for *dwelling units*, may be sized using the IAPMO Water Demand Calculator. (See Note A-2.6.3.1.(2).)

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# 1. Updates: Sizing – drainage pipes

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Proposed  
July 2023

For water closets:  
Delete minimum sizes for branch & building drains and soil-or-waste stacks.

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## 2.4.9.2. Serving Water Closets

- 1) Drainage pipes that serve a water closet shall be not less than 3 inches in *size*.
  - ~~2) *Branch and building drains* downstream of the third water closet *fixture drain* connection shall be not less than 4 inches in *size*.~~
  - ~~3) *Soil-or-waste stacks* that serve more than 6 water closets shall be not less than 4 inches in *size*.~~
  - 4) Discharge pipes serving a macerating toilet system shall be not less than  $\frac{3}{4}$  inch in *size*.
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## 2. Updates: Press-connect fittings

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Press-connect fittings are an Acceptable Solution.



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### **2.2.7.8. Press-Connect Water Fittings**

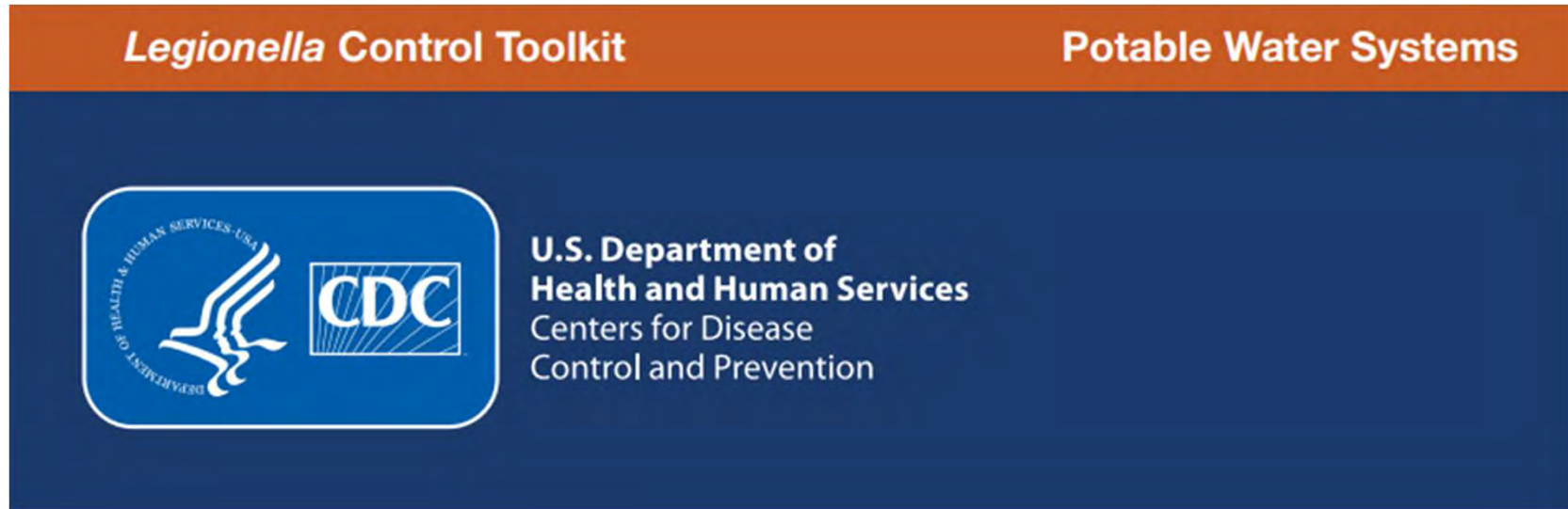
- 1) *Press-Connect fittings for water distribution systems shall conform to*

Source: Viega LLC.

Any mention of trade names or commercial products does not constitute endorsement or recommendation for use.

### 3. Updates: Hot water

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- Store hot water at temperatures above 140°F (60°C) and ensure hot water in circulation does not fall below 120°F (49°C). Recirculate hot water continuously, if possible.

## 3. Updates: Hot water

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### 2.6.1.12. Service Water Heaters

1) *Storage-type service water heaters shall operate at a temperature not lower than 60°C.*  
(See Note A-2.6.1.12.(1).)

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### 10.2.2.2. ANSI/ASHRAE/IESNA 90.1

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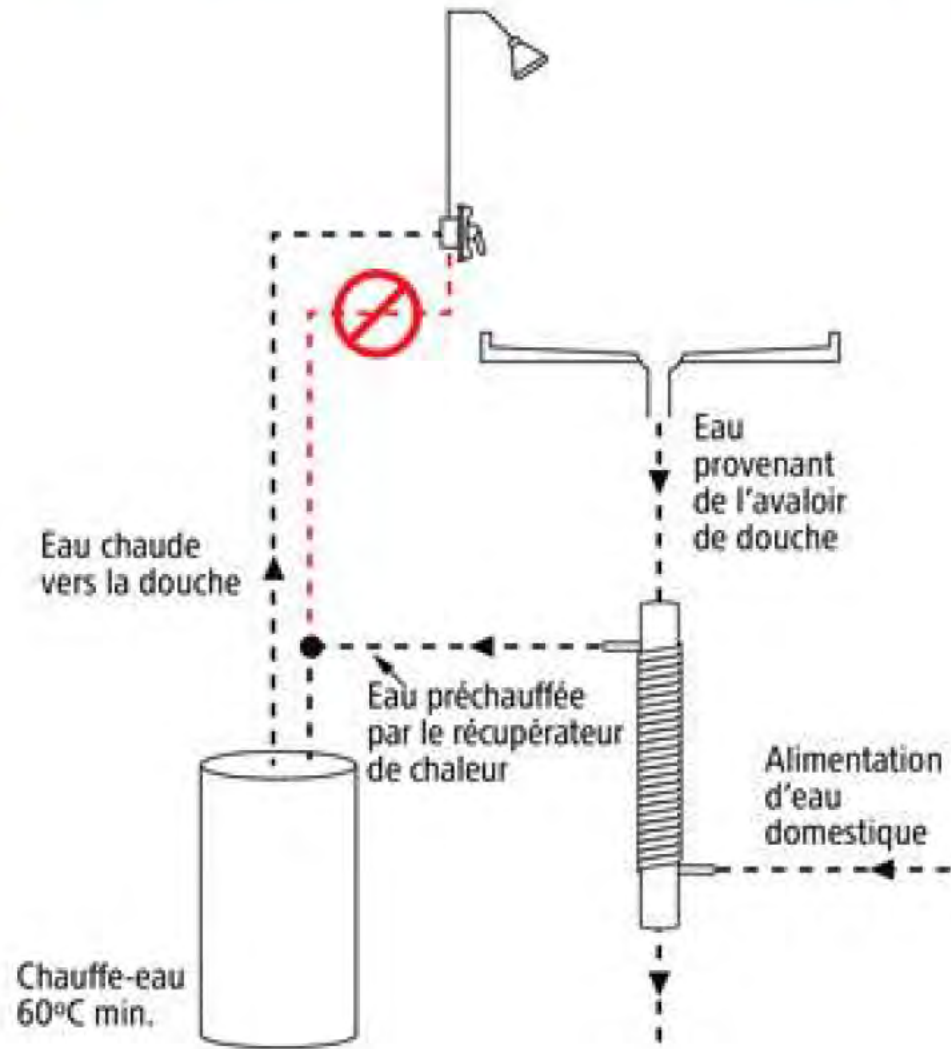
Proposed  
July 2023

- In Part 10: No requirement to comply with “Service Water-Heating System Controls” of ASHRAE 90.1, Article 7.4.4.
- Recirculation loop: Temperature  $\geq 49$  °C (120 °F).
- Drain water heat recovery units:  
Shall only supply *service water heaters*.



### 3. Updates: Hot water

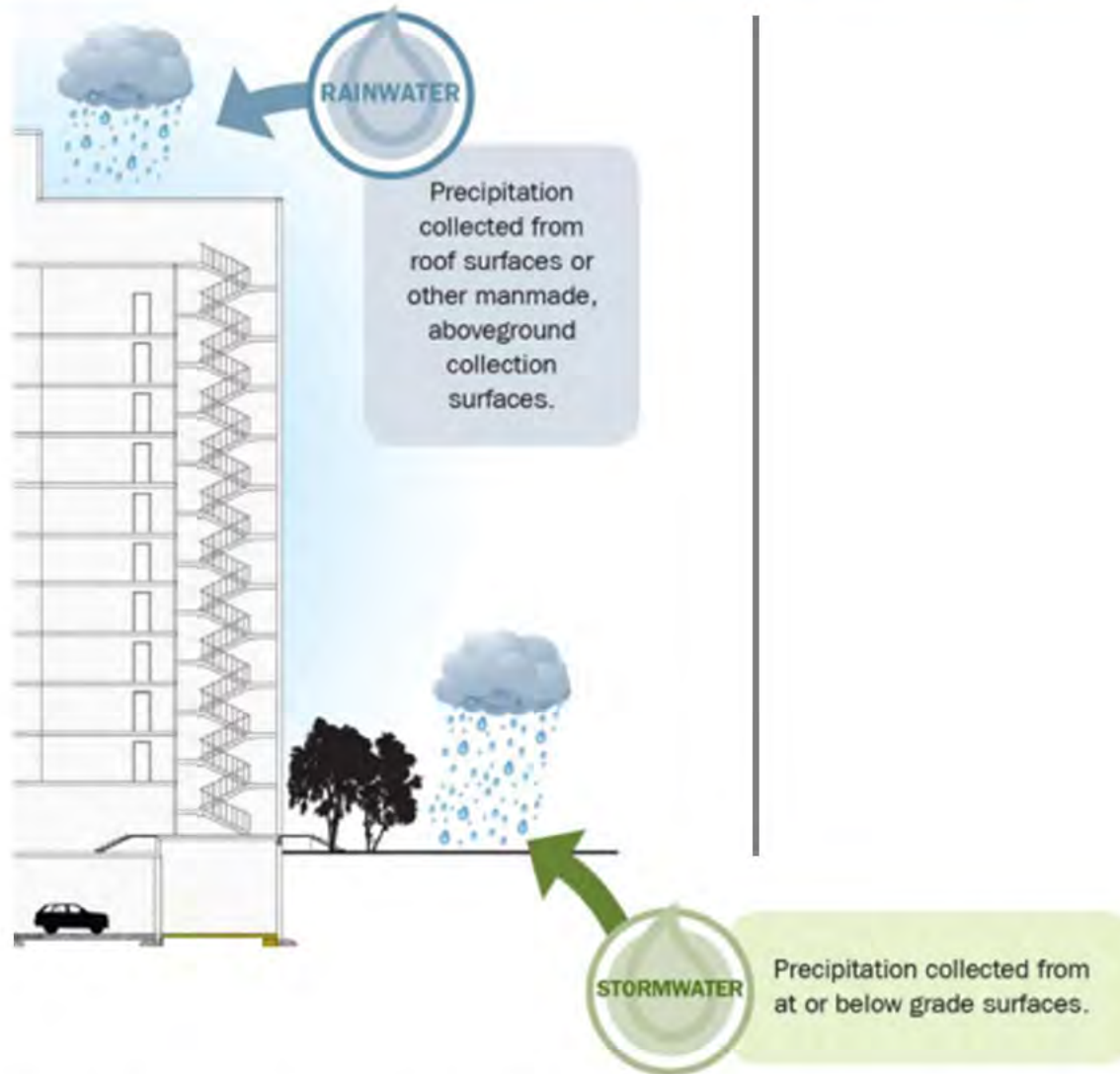
**Proposed  
July 2023**



Source: [rbq.gouv.qc.ca/domaines-d'intervention/plomberie/interpretations-et-directives-techniques/branchement-des-systemes-de-recuperation-de-chaleur-des-eaux-de-drainage-attention-aux-legionelles/](http://rbq.gouv.qc.ca/domaines-d'intervention/plomberie/interpretations-et-directives-techniques/branchement-des-systemes-de-recuperation-de-chaleur-des-eaux-de-drainage-attention-aux-legionelles/)

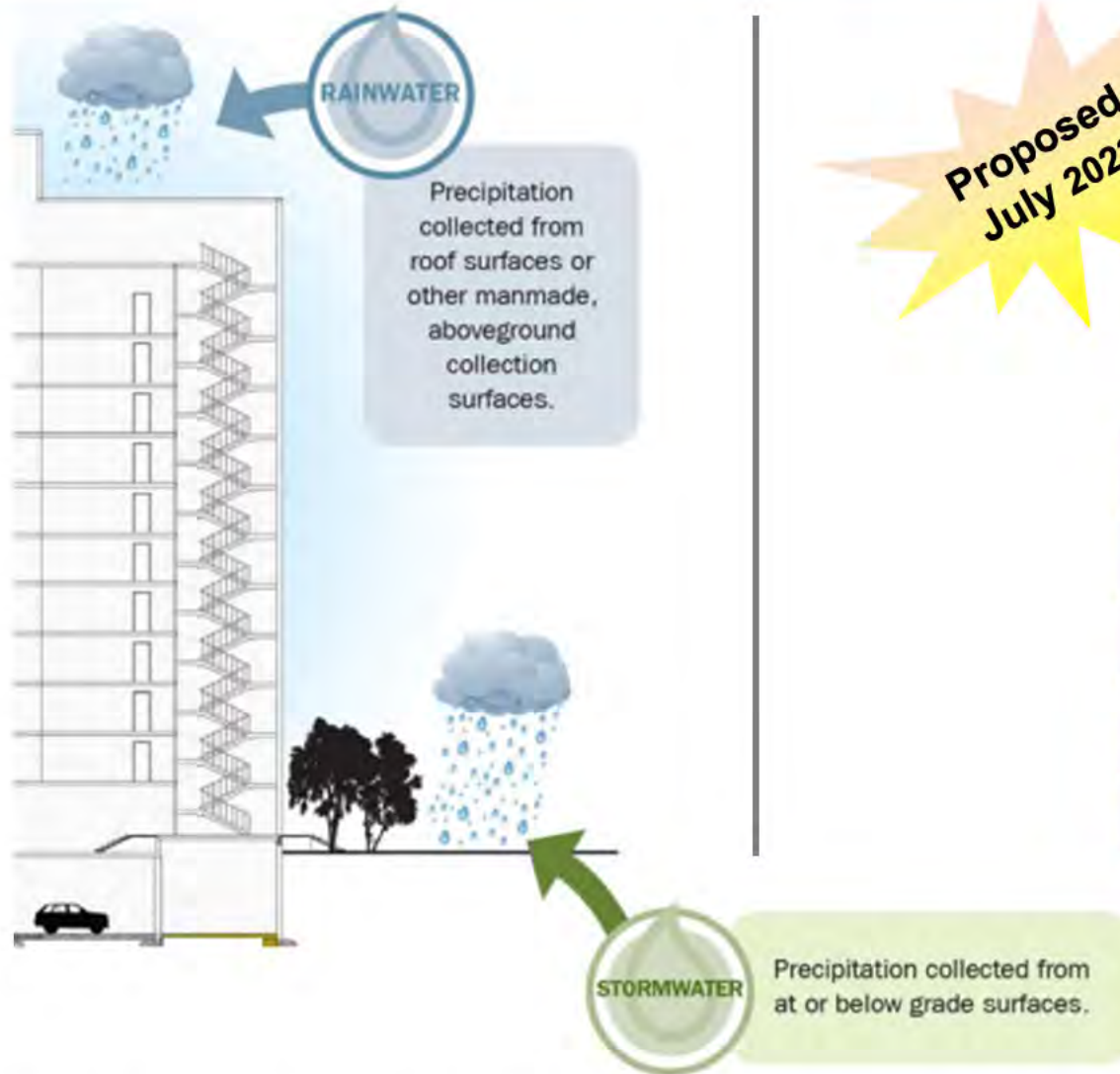
## 4. Updates: Non-potable water systems

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Source: Adapted from [sfpub.org/sites/default/files/construction-and-contracts/design-guidelines/NP\\_buildingschematic.pdf](http://sfpub.org/sites/default/files/construction-and-contracts/design-guidelines/NP_buildingschematic.pdf)

## 4. Updates: Non-potable water systems



**Proposed  
July 2023**

Storm water use is an Acceptable Solution.

Finished water quality standards:

|                        |               |
|------------------------|---------------|
| <b>Benzene</b>         | < 0.005 mg/L  |
| <b>Toluene</b>         | < 0.024 mg/L  |
| <b>Ethylbenzene</b>    | < 0.0016 mg/L |
| <b>Xylenes (total)</b> | < 0.02 mg/L   |
| <b>TSS</b>             | < 20 mg/L     |

Source: Adapted from [sfpub.org/sites/default/files/construction-and-contracts/design-guidelines/NP\\_buildingschematic.pdf](https://sfpub.org/sites/default/files/construction-and-contracts/design-guidelines/NP_buildingschematic.pdf)

## 4. Updates: Non-potable water systems





**Table 2 – Sewer Utility Rate Outlook 2023-2027**

By 2027:

↑ 101%

| Sewer Utility Rate Forecasts | 2023  | 2024  | 2025  | 2026  | 2027  |
|------------------------------|-------|-------|-------|-------|-------|
| Metro Rate Increase          | 6.6%  | 23.9% | 25.4% | 18.0% | 11.7% |
| Proposed City Rate Increase  | 15.0% | 15.0% | 15.0% | 15.0% | 15.0% |

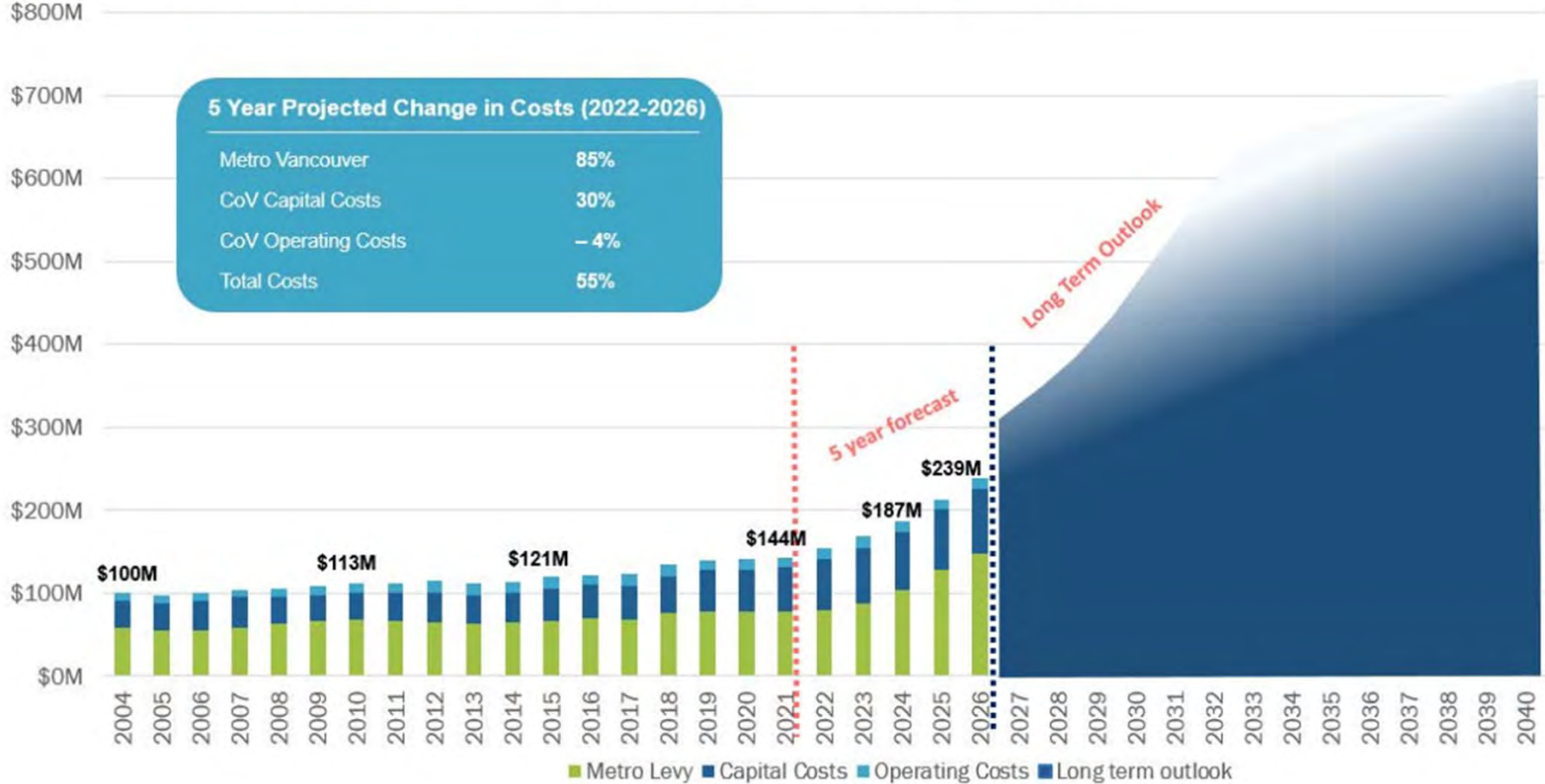
Iona Wastewater Treatment Plant:

|     |   | Source of Funding          | Phase 1 | Future Phases |
|-----|---|----------------------------|---------|---------------|
| 1.  |    | Federal Government         | \$250M  | ?             |
| 2.  |    | Provincial Government      | \$250M  | ?             |
| 3a. |  | Metro Vancouver            | \$250M  | ?             |
| 3b. |  | Canada Infrastructure Bank | -       | ?             |
|     |   | TOTAL                      | \$750M  | \$9,190M      |

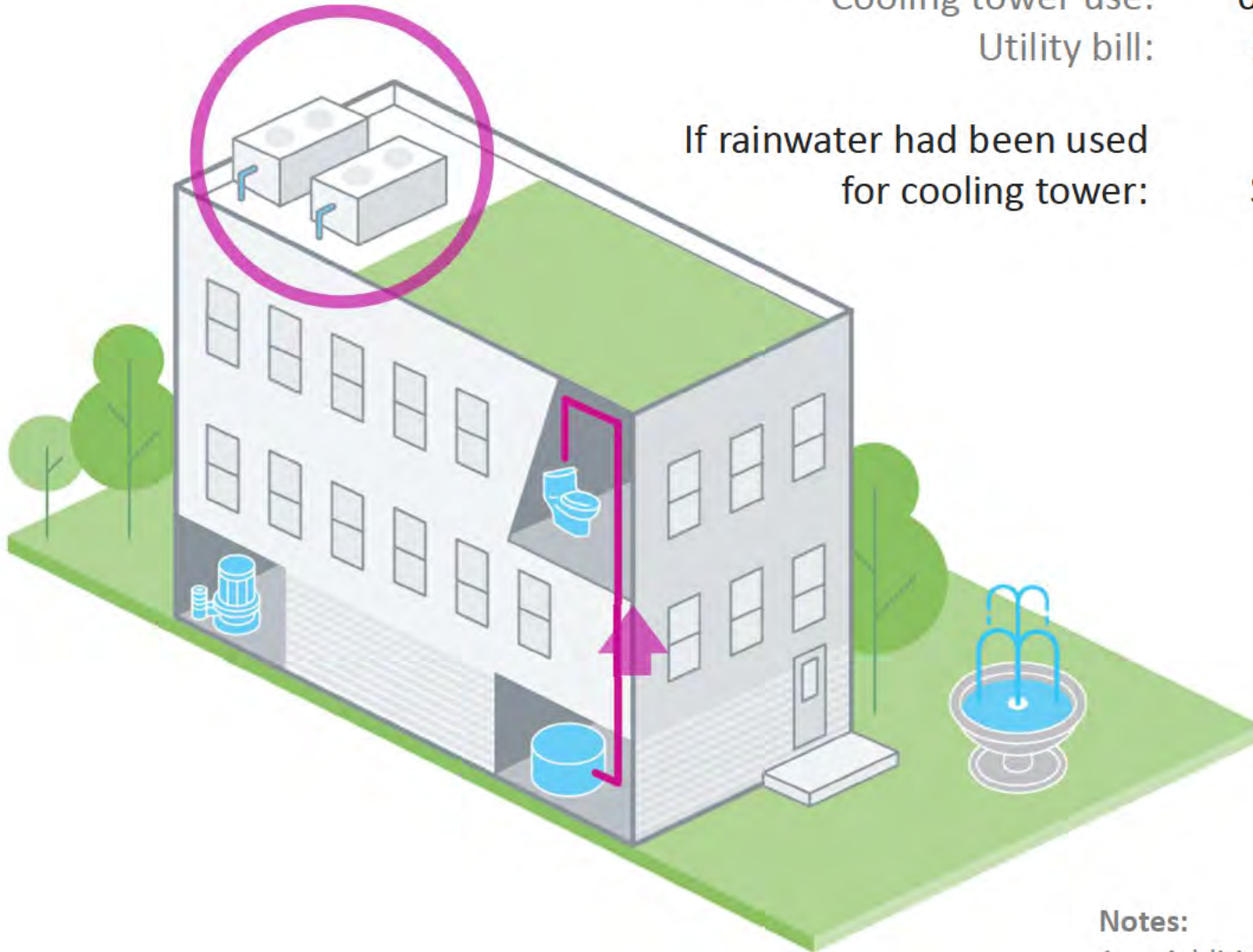
Sources: Tables adapted from [council.vancouver.ca/20221129/documents/spec1c.pdf](https://council.vancouver.ca/20221129/documents/spec1c.pdf) and [council.vancouver.ca/20230426/documents/pspc1-Presentation-PDF.pdf](https://council.vancouver.ca/20230426/documents/pspc1-Presentation-PDF.pdf)

# 4. Updates: Non-potable water systems

**FIGURE B10. SEWAGE AND RAINWATER MANAGEMENT COSTS (2020\$)<sup>12</sup>**



Source: [council.vancouver.ca/20230201/documents/cfsc1.pdf](http://council.vancouver.ca/20230201/documents/cfsc1.pdf)



Total water purchase (2022): 13,088 m<sup>3</sup>  
 Cooling tower use: 6,533 m<sup>3</sup>  
 Utility bill: \$36,000

If rainwater had been used  
 for cooling tower: \$18,000

\$18,000  
 savings

2023: \$19,000  
 2024: \$21,000  
 2025: \$23,000  
 2026: \$26,000  
 2027: \$30,000

**Notes:**

1. Additional savings possible with water closets and urinals.
2. Numbers are approximate.

# 5. Updates: Mechanical permits



[vancouver.ca/mechanical-permit](http://vancouver.ca/mechanical-permit)



# MUNICIPAL HEAT PUMP CERTIFICATION

Reducing carbon pollution  
with zero emissions heating



To install a heat pump in Vancouver, you must have a Municipal Heat Pump Certification and be registered, as of July 1, 2022, as a certified heat pump installer.

Certification requirements:

- Applicable industry experience such as Plumbers, Gas Fitters and HVAC Technicians
- Completion of the 'Municipal Heat Pump Certification' exam

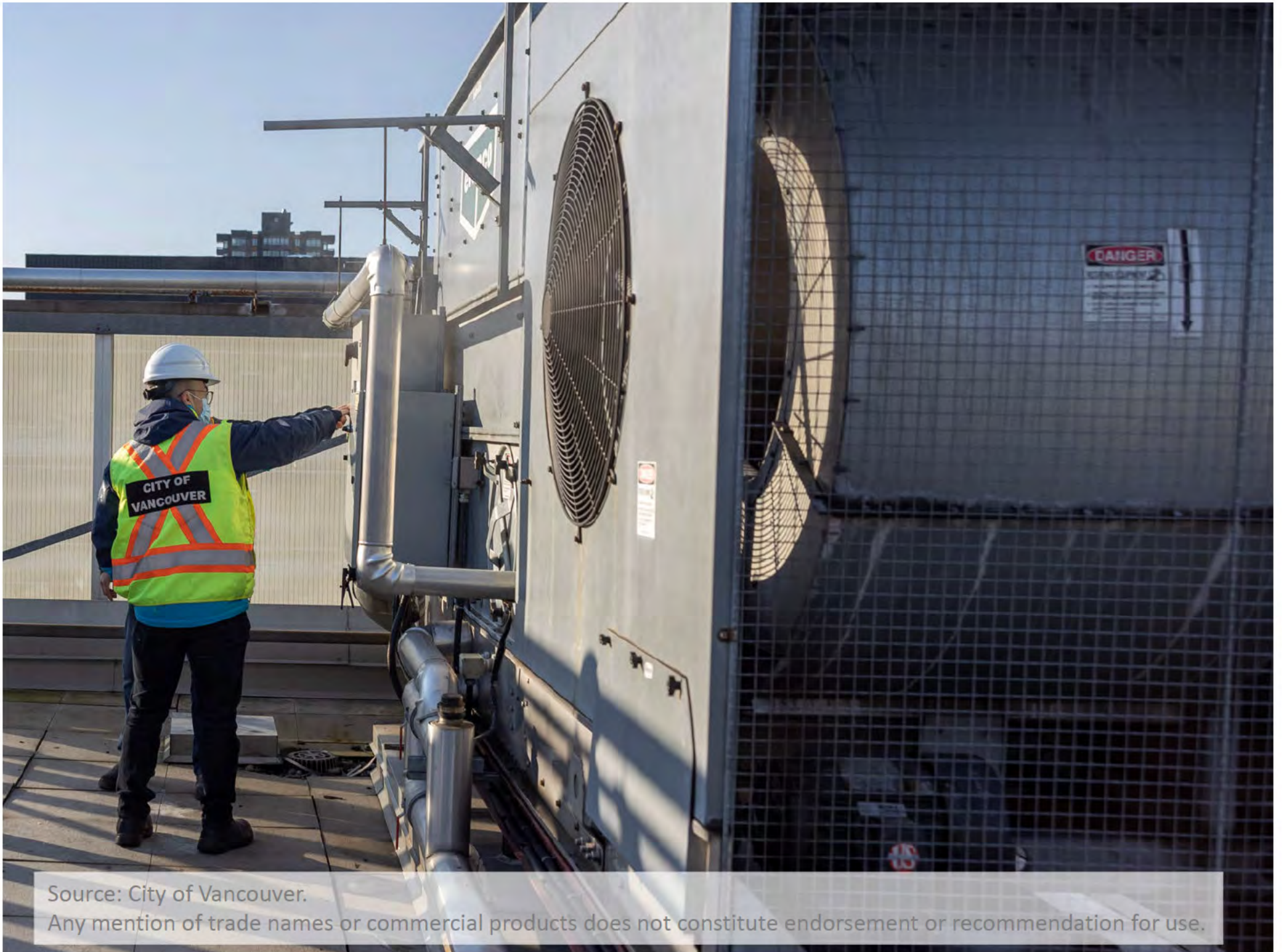


## 6. Updates: Operating permits

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[vancouver.ca/operating-permit](http://vancouver.ca/operating-permit)



Source: City of Vancouver.

Any mention of trade names or commercial products does not constitute endorsement or recommendation for use.



Source: City of Vancouver.

Any mention of trade names or commercial products does not constitute endorsement or recommendation for use.

1,200 records

No active filters

## Filters

Search records...

### Mechanical system type

|  |     |
|--|-----|
| Cooling Tower                                  | 638 |
| Decorative Water Feature                       | 283 |
| Building Water Treatment System                | 239 |
| Rainwater Harvesting/Alternative Water Systems | 40  |

### Current system status

|          |     |
|----------|-----|
| Active   | 957 |
| Inactive | 243 |

### Voluntary participant

|   |       |
|---|-------|
| N | 1,175 |
| Y | 25    |

### Marker colour

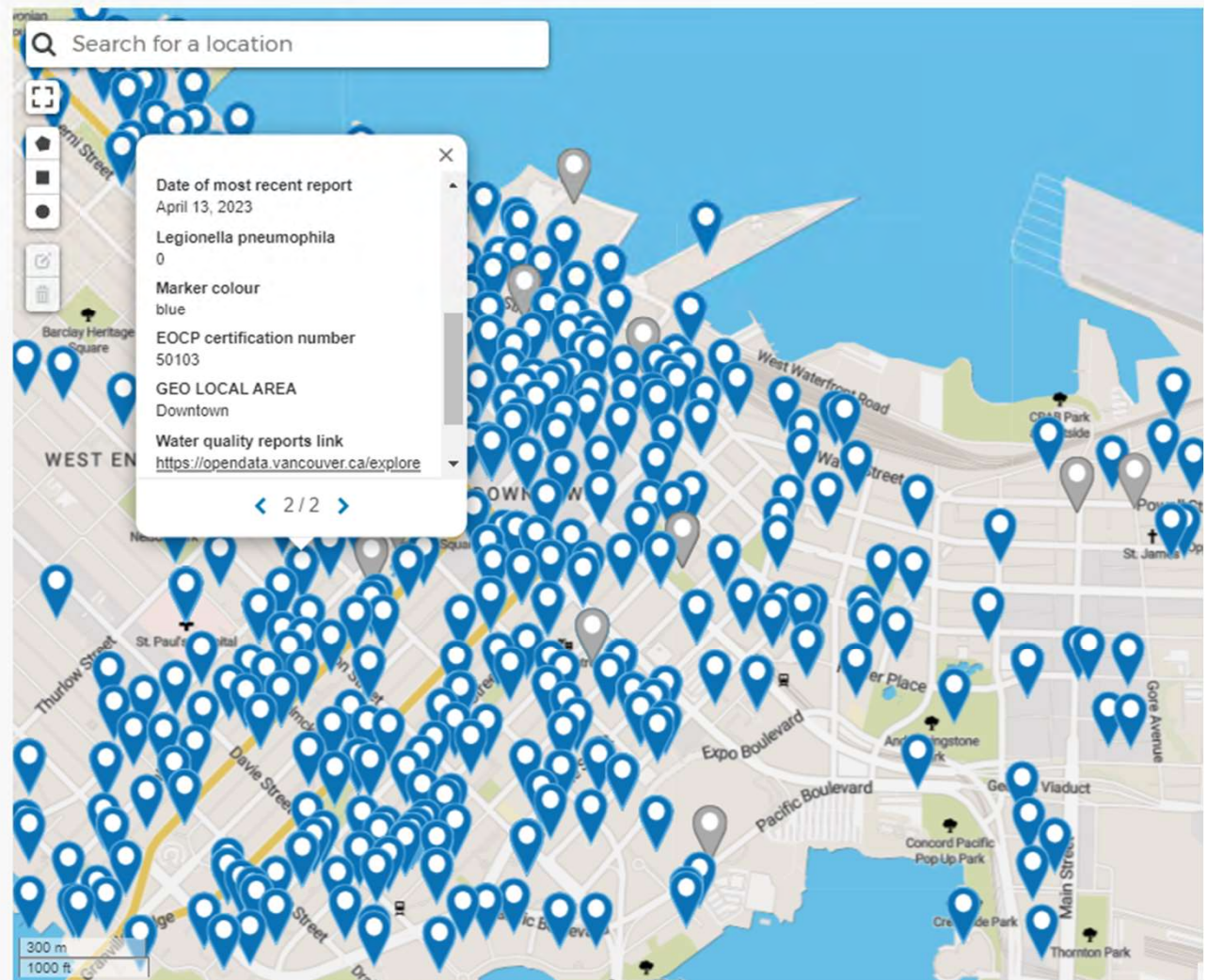
|      |       |
|------|-------|
| blue | 1,175 |
| grey | 25    |

### GEO LOCAL AREA

|          |     |
|----------|-----|
| Downtown | 581 |
| Fairview | 138 |

## Issued operating permits - water systems

[Information](#)
[Table](#)
[Analyze](#)
[Coloured markers](#)
[Export](#)
[API](#)



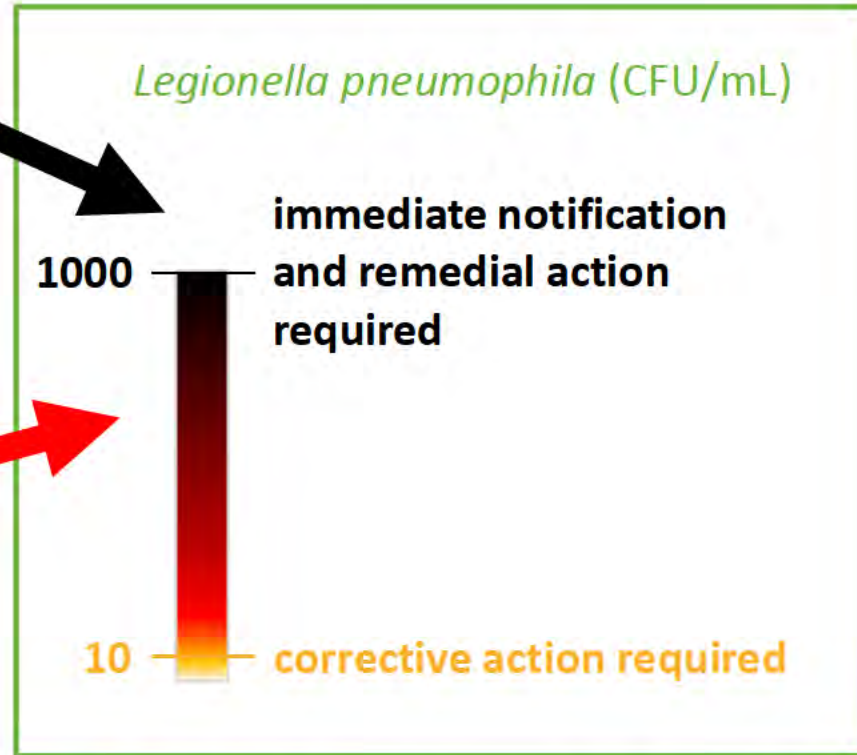
# 6. Updates: Operating permits

**6 cooling towers**

>1500  
 >1500  
 1875  
 1800  
 1245  
 1015

**24 cooling towers**

|       |       |       |       |
|-------|-------|-------|-------|
| + 880 | + 750 | + 600 | + 230 |
| 200   | + 180 | + 180 | + 180 |
| 120   | 115   | + 70  | 51    |
| 36    | 33    | + 30  | + 30  |
| + 30  | 25    | 25    | + 20  |
| 15    | 10    | 10    | 10    |



**“50 CFU/mL** should be considered an “action level” ... a concentration high enough to warrant **serious concern** and **trigger remediation.**”

2021 cooling tower results

Source: doi.org/10.17226/25474  
 National Academies of Sciences, Engineering and Medicine (2019)

## **Cooling tower *Legionella pneumophila* surveillance results: Vancouver, Canada, 2021**

Christopher Radziminski  and Phillip White \*

City of Vancouver, Development, Buildings & Licensing, 515 W 10th Avenue, Vancouver, BC V5Z 4A8, Canada

\*Corresponding author. E-mail: phil.white@vancouver.ca

Source: [doi.org/10.2166/wh.2023.154](https://doi.org/10.2166/wh.2023.154)

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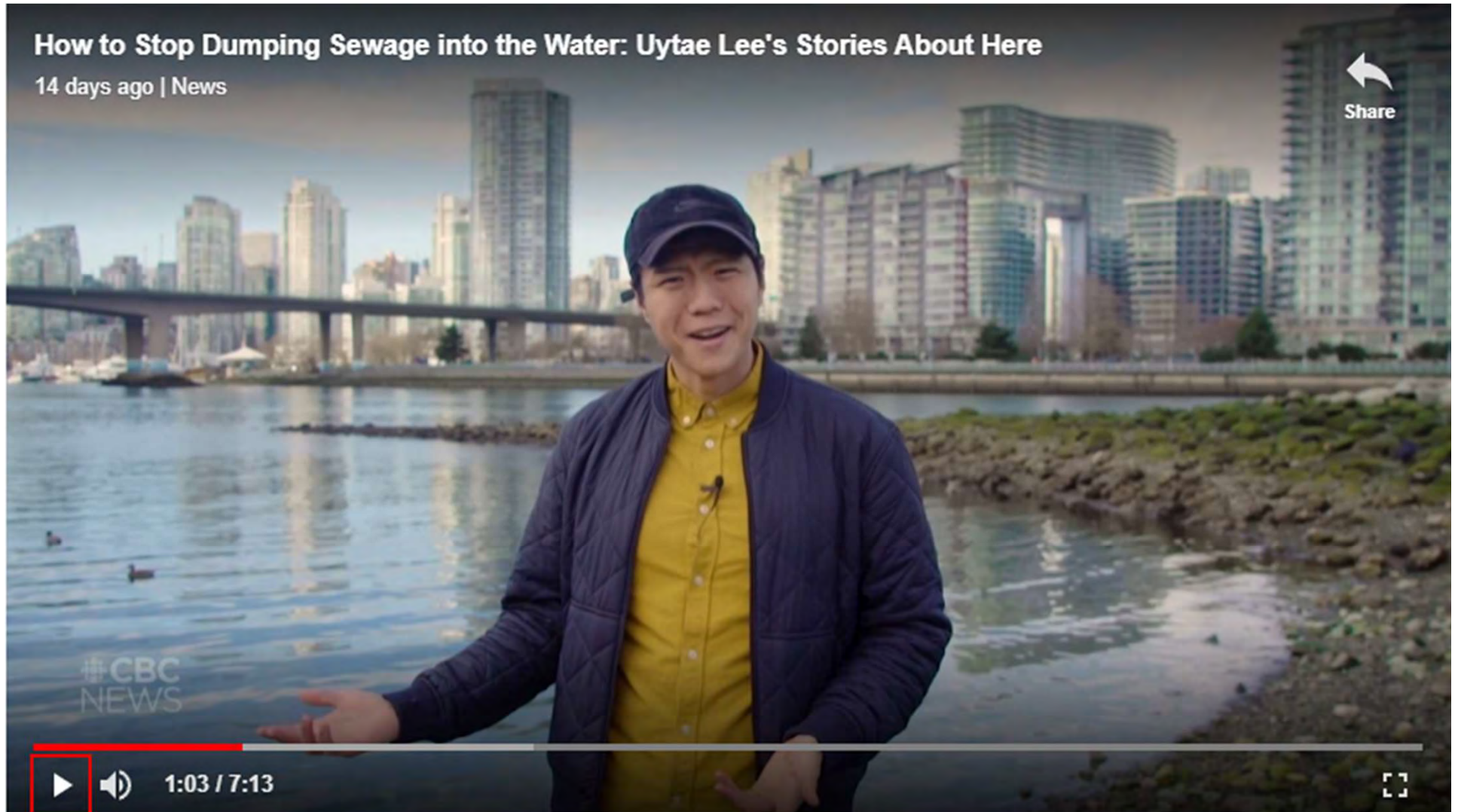
## ***Legionella* Outbreak Investigations: A Practical Approach, Part III**

June 8 will describe a cooling tower-associated outbreak investigated by Simcoe-Muskoka District Health Unit

Registration: [publichealthontario.ca/en/Education-and-Events/Events#q=1](https://publichealthontario.ca/en/Education-and-Events/Events#q=1)

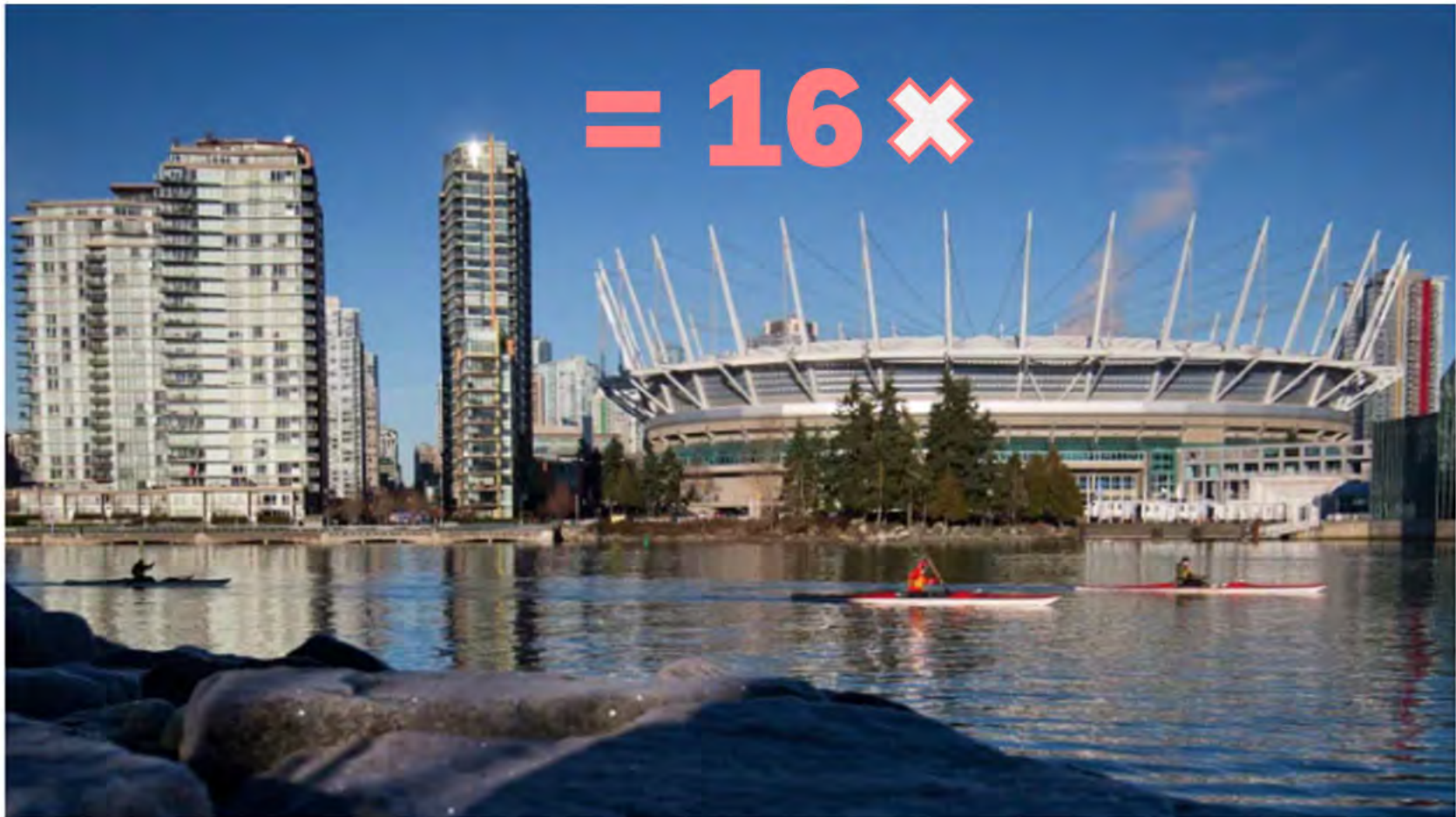
## 7. Updates: Plumbing permits

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Source: [cbc.ca/player/play/2201264195890](https://cbc.ca/player/play/2201264195890)

**38,000,000,000 litres** in CSOs (2020)

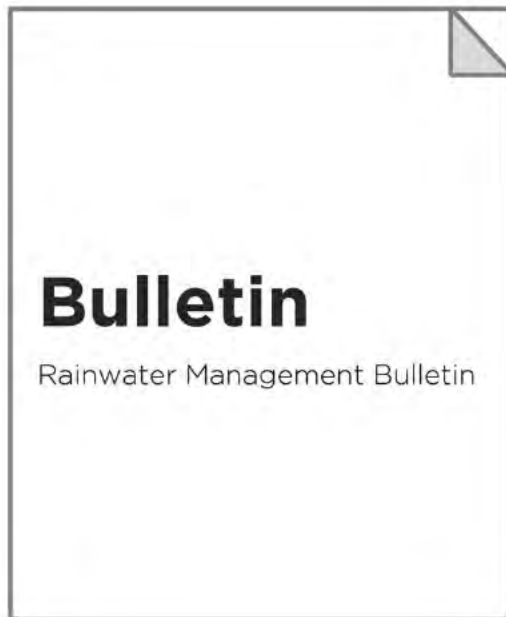


Source: [cbc.ca/news/canada/british-columbia/bc-place-rename-1.5006138](https://www.cbc.ca/news/canada/british-columbia/bc-place-rename-1.5006138)



**Table 3: Required Documentation at Each Development Stage**

|  | CD-1 Rezoning | Development Permit | Building Permit | Occupancy Permit |
|--|---------------|--------------------|-----------------|------------------|
| Preliminary RWMP                                       | X             |                    |                 |                  |
| Complete RWMP  |               | X                  |                 |                  |
| Final RWMP   |               |                    | X               |                  |
| Rainwater Management Agreement                         |               | X                  |                 |                  |
| O&M Manual   |               |                    | X               |                  |
| Rainwater Management Project Summary Form <sup>1</sup> | X             | X                  | X               |                  |
| Sealed Letter  |               |                    |                 | X                |

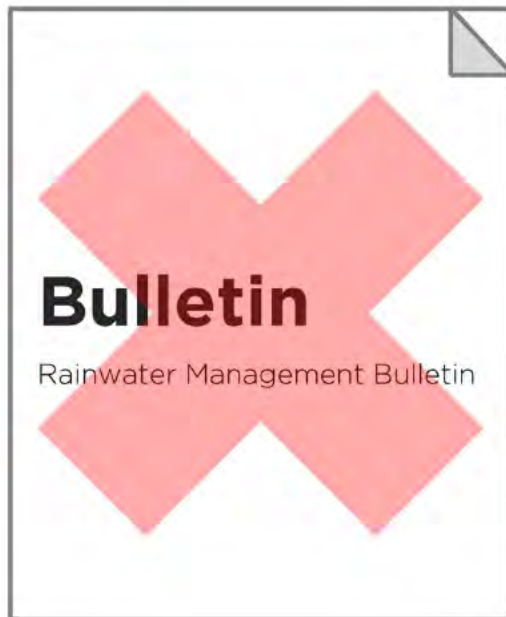


1. Retain/detain **24 mm** of rainwater in 24 hours.
2. **Peak release rate** no greater post-development than pre-development.
3. Treat 24/48 mm of rainwater (80% total suspended solids removal).

Table 3: Required Documentation at Each Development Stage

|  | CD-1 Rezoning | Development Permit | Building Permit | Occupancy Permit |
|--|---------------|--------------------|-----------------|------------------|
| Preliminary Development Agreement                      | X             |                    |                 |                  |
| Completed Development Agreement                        |               | X                  |                 |                  |
| Development Agreement                                  |               | X                  | X               |                  |
| O&M Agreement  |               |                    | X               |                  |
| Rainwater Management Project Summary Form <sup>1</sup> | X             | X                  | X               |                  |
| Sealed Letter  |               |                    |                 | X                |

Proposed  
Jan 2024

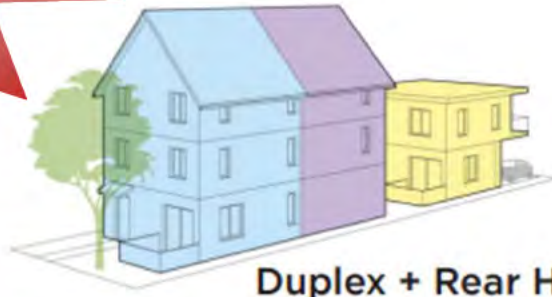


1. Retain/detain **24 mm** of rainwater in 24 hours.
2. **Peak release rate** no greater post-development than pre-development.
3. Treat 24/48 mm of rainwater (80% total suspended solids removal).



## New Multiplex Options (Illustrative Examples)

In  
development



**Duplex + Rear House**  
3 Units



**Triplex**  
3 Units



**Fourplex + Duplex**  
6 Units

# Contact & Questions

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